



THE COMMANDANT OF THE UNITED STATES COAST GUARD
WASHINGTON 20593

22 July 2013

The Commandant of the United States Coast Guard takes pleasure in presenting the COAST GUARD MERITORIOUS TEAM COMMENDATION to:

THE UNITED STATES COAST GUARD PIPE BAND

for service set forth in the following

CITATION:

“For exceptionally meritorious service from 10 May to 14 May 2013 while serving as members of the United States Coast Guard Pipe Band. During this period, the Band performed at the British War Graves Memorial Service in Buxton, NC, and then, in a single day, in the following events in Washington, DC: the Fraternal Order of Police (FOP) National Pipe Band Competition; for Coast Guard personnel at CG HQ and at Joint Base Anacostia-Bolling; at the FOP “Tent City”; in the 19th Annual Emerald Society and Pipe Band March; and in a Massed Bands and Memorial Service at the Washington DC National Law Enforcement Officers Monument. This monument, dedicated to officers who have made the ultimate sacrifice in the line of duty, memorializes 14 U.S. Coast Guard shipmates, including BMCS Terrell Horne, III, USCG. The members included U.S. Coast Guard Active Duty, Reserve, Retired, and Auxiliary members, traveled at their own expense from various regions of the continental United States to perform in these activities. In preparation for the performances, members of the Pipe Band practiced individually for many months, and rehearsed as a group for several days. During this period, the members of the Band demonstrated their flexibility, resourcefulness, and ‘can do’ attitude at all times. The Band’s performances greatly increased public awareness of the United States Coast Guard and its contributions to our great nation. The dedication, pride, and professionalism displayed by the United States Coast Guard Pipe Band are in keeping with the highest traditions of the United States Coast Guard.”

For the Commandant,

A handwritten signature in cursive script, appearing to read "R. A. Hahn".

R. A. HAHN
Captain, U.S. Coast Guard
Chief of Public Affairs

COAST GUARD AWARD RECOMMENDATION		1. RECOMMENDED AWARD <p style="text-align: center;">CG Meritorious Team Commendation</p>			
2. PERIOD BEING RECOGNIZED (DATES INCLUSIVE) <p style="text-align: center;">10May13 to 14May13</p>		3A. INDICATE IF SUBSEQUENT AWARD (FIRST, SECOND, THIRD, ETC.) <p style="text-align: center;">First</p>	3B. "O" DEVICE YES <input type="checkbox"/> NO <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		
PERSONAL AWARD INFORMATION (FOR CIVILIAN AWARDS COMPLETE SECTION 14 ALSO)					
4. NAME (LAST, FIRST, MI)		10. PREVIOUS AWARDS EARNED DURING PERIOD BEING RECOGNIZED (ATTACH COPY)			
5.EMPLID		11. PRESENT DUTY STATION (AUX: DIVISION/FLOTILLA)			
6. BRANCH OF SERVICE	7. STATUS AUXILIARY <input type="checkbox"/> CIVILIAN <input type="checkbox"/> REGULAR <input type="checkbox"/> RESERVE <input type="checkbox"/>	12. NEW DUTY STATION (HOME ADDRESS IF SEPARATION ANTICIPATED)			
8. GRADE/RANK (FOR CIVILIANS: POSITION TITLE, SERIES, AND GRADE) (AUX: POSITION TITLE)		13. OTHER PERSONNEL RECOMMENDED FOR SAME ACTION AND AWARD RECOMMENDED			
9A. PRESENTATION DATE	9B. RETIREMENT YES <input type="checkbox"/> NO <input type="checkbox"/>				
14. FOR CIVILIAN RECOMMENDATIONS ONLY					
14A. PREVIOUS AWARDS DURING PAST 3 YEARS		14B. RECOMMENDED AMOUNT OF AWARD (IF APPLICABLE)			
		14C. RECOMMENDED AMOUNT OF TIME OFF (IF APPLICABLE)			
UNIT/TEAM AWARD INFORMATION					
15. NAME OF UNIT/TEAM <p style="text-align: center;">USCG Pipe Band</p>		16. LOCATION OF UNIT/TEAM AT TIME OF ACTION <p style="text-align: center;">Washington, DC</p>			
17. LIST OF UNIT/TEAM PERSONNEL RECOMMENDED FOR AWARD (USE ADDITIONAL PAGE OR ATTACH ROSTER IF NECESSARY). PROVIDE NAME, SSN, GRADE/RATE, STATUS, AND PRESENT DUTY STATION. <p style="text-align: center;">Please see the attachment titled: USCGPB Mbr Participants for 10May to 14May13 Document.</p>					
18. NAME, GRADE, TITLE OF ORIGINATOR <p style="text-align: center;">Michael J. Doria, LT</p>	PHONE NO. <p style="text-align: center;">(914) 447-7891</p>	SIGNATURE <p style="text-align: center;">DORIA, MICHAEL. 7 1238724879</p>	DATE <p style="text-align: center;">28Jun13</p>		
19. FORWARDING ENDORSEMENTS BY VIA ADDRESSEE(S). ATTACH ADDITIONAL SHEETS AS NECESSARY.					
VIA	COMMAND	RECOMMENDED AWARD	"O" DEVICE	SIGNATURE, GRADE, TITLE	DATE
1.			<input type="checkbox"/> YES <input type="checkbox"/> NO		
2.			<input type="checkbox"/> YES <input type="checkbox"/> NO		
3.			<input type="checkbox"/> YES <input type="checkbox"/> NO		
20. DISPOSITION BY AWARDING AUTHORITY AWARD APPROVED		"O" DEVICE	EXTRAORDINARY HEROISM APPROVED	SIGNATURE, GRADE, TITLE	DATE
<i>TEAM AWARD</i> <i>TO</i>		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	<i>Rakhl</i> <i>CAPT C6-0922</i>	<i>28Jun13</i>
21. SUMMARY OF ACTION: <p>ATTACH A SEPARATE SHEET, IN NARRATIVE OR BULLET STYLE, TO MORE EFFECTIVELY CONVEY ACTION. AT A MINIMUM, MUST ADDRESS THE FOLLOWING QUESTIONS: (1) WHAT WAS THE SPECIFIC ACT/SERVICE PERFORMED? (2) WHERE AND WHEN DID THE ACTION/SERVICE HAPPEN? (3) WHAT WAS THE VALUE/EFFECT OF THE MEMBERS' CONTRIBUTION? (SEE COMDTINST M1650.25 (SERIES))</p> <p>FOR CIVILIAN AWARDS: SHOULD NOT EXCEED THREE PAGES: SEE COMDTINST M12451.1 (SERIES) FOR GUIDANCE ON SPECIFIC AWARDS. CITATION IF APPLICABLE.</p>					